

UTAH STATEWIDE ELECTRONIC VOTER INFORMATION WEBSITE

(For an electronic copy of this form go to <http://www.elections.utah.gov/website.form.doc>)

As directed in Utah Code section 20A-7-801, Utah's lieutenant governor hosts a statewide electronic voter information website. Candidates may submit statements of qualifications (up to 200 words) and certain biographical information for inclusion on the website.

Please use this form to submit information. For posting on the 2010 municipal general election website, candidates must submit their information no later than **5:00 p.m., Friday, August 20, 2010.**

Submit forms to your municipal recorder or county clerk. Call your county clerk or the Office of the Lieutenant Governor at 1-800-995-VOTE (8683) or 801-538-1041 with any questions.

Name: Dustin L. Cox

Office: Kane County School Board

District: 5

E-mail address: dhcag@altonutah.net

Website: N/A

Age: 30

Occupation: Rancher / DHC Agriculture, Inc.

Residence: Alton

Years at residence: 7

Qualifications: Growing up here in the Valley and now having my children attend the same schools, I have an understanding and appreciation of our local education system. I believe education is important to give our children the base they need to succeed. I believe the school system is there to assist parents, who have the primary right and responsibility to educate their children as they see fit. I believe in the system of government that our founding fathers designed and believe that local control is vital to the success of that government.

My wife, Harmony, and I live in Alton with our four young children, ages 7 to 1. We are self employed, running our cattle operation and our hay brokerage business. We feel so blessed to be able to raise our children in the lifestyle and community that we were raised in.

Education: Bachelor of Agriculture Business, Magna Cum Laude – SUU 2006
Graduated Valley High School 1998, Attended Dixie State College 2002

Leadership: Young Farmers & Ranchers - State Chairman Utah Farm Bureau Federation; City Council; City Planning and Zoning Committee; County Fair Livestock Show board.

Service: LDS Mission; Eagle Scout; Active in church, serve regularly as called.

NOTICE: THE LIEUTENANT GOVERNOR SHALL REVIEW INFORMATION SUBMITTED FOR INCLUSION ON THE STATEWIDE ELECTRONIC VOTER INFORMATION WEBSITE FOR COMPLIANCE WITH LAW. THE LIEUTENANT GOVERNOR MAY REFUSE TO INCLUDE INFORMATION THAT IS NOT IN KEEPING WITH UTAH VOTER NEEDS, PUBLIC DECENCY, OR THE PURPOSES, ORGANIZATION OR UNIFORMITY OF THE WEBSITE (SEE UTAH CODE § 20A-7-801(4)(D))

NOTICE: THE LIEUTENANT GOVERNOR SHALL REVIEW INFORMATION SUBMITTED FOR INCLUSION ON THE STATEWIDE ELECTONIC VOTER INFRMATION WEBSITE FOR COMPLIANCE WITH LAW. THE LIEUTENANT GOVERNOR MAY REFUSE TO INCLUDE INFORMATION THAT IS NOT IN KEEPING WITH UTAH VOTER NEEDS, PUBLIC DECENCY, OR THE PURPOSES, ORGANIZATION OR UNIFORMITY OF THE WEBSITE (SEE UTAH CODE § 20A-7-801(4)(D))